ALBERTON SPORTS SHOOTING CLUB

APPLICATION FOR MEMBERSHIP

PLEASE NOTE: This application will not be accepted unless clearly completed in print and in full and in **BLACK INK.** This application is subject to a 6 month probation period. Full membership fees are payable immediately.

NEW MEMBERS TO INCLUDE 2 COLOUR PASSPORT PHOTOS, PLEASE PRINT YOUR NAME CLEARLY ON THE REVERSE OF THE PHOTOS.

| TYPE OF MEMBERSHIP REQUIRED | Full Membership | Club Membership |
|------------------------------------------|-----------------|-----------------|
| SURNAME (Mr / Mrs / Ms) | | |
| FIRST NAMES | | |
| IDENTITY NUMBER | | |
| | | |
| PHYSICAL ADDRESS (HOME) | | |
| | | |
| | | |
| POSTAL ADDRESS | | |
| | | |
| NAME OF EMPLOYER | | |
| | | |
| PHYSICAL ADDRESS (EMPLOYER) | | |
| | | |
| OCCUPATION | | |
| TEL: (HOME) | TEL: (WORK) | |
| CELLPHONE NO: | FAX NO: | |
| EMAIL ADDRESS | | |
| NAMES OF NEXT OF KIN | | |
| CONTACT NUMBER OF NEXT OF KIN | | - |
| HAVE YOU PARTICIPATED IN SHOOTING BEFORE | YES | NO |
| If yes, TYPE | CLASS: | |
| NAME OF CLUB or ORGANISATION | | |
| CONTACT NUMBER | | |

| | and the same of the same | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------|
| HAVE YOU EVERY BEEN SUSPENDED BY, EXPELLED FROM, OR REFUSED MEMBERSHIP OF ANY SHOOTING CLUB | YES | NO |
| IF YES, PLEASE GIVE REASONS | | |
| ARE YOU A REGISTERED MEMBER OF ANY OTHER SHOOTING CLUB | YES | NO |
| IF YES, STATE NAME OF CLUB | | |
| HAVE YOU EVER BEEN CONVICTED OF AN OFFENCE OR OFFENCES AS A RESULT OF WHICH YOUR FINGER PRINTS WERE TAKEN | YES | NO |
| IF YES, PROVICE PARTICULARSOF EACH OFFENCE | | |
| WHICH FIREARM(S) DO YOU POSSESS. IF THERE IS INSUFFICIENT SPACE, PLEASE PROVIDE PARTICULARS ON SEPARATE SHEET. | | |
| | | |
| INDEMNITY: | | |
| I hereby indemnify and hold harmless the Town Courange officers, and/or any member thereof from any illness or death, or damage to property arising from a presence on the premises of the Alberton Sports Should I be accepted as a member of the Alberton Sports of the Club. | claim that may be made against the use of any firearms howsoev tring Club. | it for any loss, damage, injury, rer caused, or arising out of my |
| DECLARATION BY APPLICANT | | |
| I declare that the above information is true and correct | ct | |
| a Agagasta, italia a | | |
| SIGNATURE OF APPLICANT | DATE: | |
| | | |
| PROPOSED BY: PRINT NAME: | | |
| | | |
| SIGNATURE: | DATE; | |
| | | |
| This application must be handed to the committee me | ember of duty | |
| FOR COMMITTEE USE ONLY | | |
| | | |

DATE:

COMMENT:

APPLICATION ACCEPTED / REJECTED



SOUTH AFRICAN PISTOL FEDERATION

Accreditation Number 1300056 A Member of SASSF PERSONAL DETAILS FOR 2023

ALL AFFILIATED MEMBERS ARE REQUESTED **TO COMPLETE ALL FIELDS** ON THE PERSONAL DETAILS FORM ANNUALLY, TO ENSURE THAT THE SAPF OFFICE RECORDS ARE CORRECT AND UPDATED. **PLEASE COMPLETE ALL INFORMATION ON THE FORM** AND E-MAIL TO YOUR CLUB SECRETARY FOR ONWARD TRANSMISSION TO SAPF.

ALL NEW MEMBERS TO COMPLETE THIS FORM, AND INCLUDE 2 COLOUR PASSPORT PHOTO'S (PRINT NAME AND ID NUMER ON THE REVERSE SIDE OF PHOTO'S) PLUS A CERTIFIED COPY OF THEIR ID AND POST/HAND TO THEIR CLUB SECRETARY TOGETHER WITH THEIR ANNUAL AFFILIATION PAYMENT. ETHNICITY: TITLE: SURNAME: (Ethnicity: B for BLACK, C for COLOURED, I for INDIAN and W for WHITE as REQUIRED BY SASCOC in respect of transformation & development) KNOWN NAME: FIRST NAMES: GENDER: JUNIORS: SCHOLAR / STUDENT: **RESIDENTIAL ADDRESS:** POSTAL ADDRESS: SAPF NO: **POSTAL CODE:** PASSPORT NO: **IDENTITY NUMBER:** WORK: TELEPHONE NO'S: HOME: CELL: FAX. E-MAIL ADDRESS: HOME CLUB: PROVINCE: JUNIOR COLOURS (YEAR) **ACHIEVEMENTS: FULL PROTEA COLOURS (YEAR)** PROVINCIAL COLOURS (YEAR) OTHER (YEAR) AFFILIATION: FULL MEMBER **FIRST YEAR AFFILIATED:** SIGNED BY MEMBER:

ALBERTON SPORTS SHOOTING CLUB

Banking Details

BANK:

FIRST NATIONAL BANK

BRANCH:

NORTHMEAD SQUARE BENONI 250112

ACCOUNT HOLDER:

ALBERTON SPORTS SHOOTING CLUB

ACCOUNT NUMBER:

62197347141

CONTACT: Bruce Paul

Cell: 0625 18 18 18

E Mail: assc@easywebmails.co.za

Alberton Sports Shooting Club

Fee Structure 2024

| Range hours — Saturdays | 09:00h to 17:00h |
|-------------------------|------------------|
|-------------------------|------------------|

New Members

Once of joining fee - not applicable for Juniors R 750.00 (If joining with partner – no joining fee for partner)

Membership per annum

| - Full mem | pership including SAPF Affiliation, SG Affiliation | T.B.A |
|------------|----------------------------------------------------|-------|
| and entry | into SG League | |
| - Partner: | Full affiliated membership as above | T.B.A |

- Club Member only R 1750.00

Junior air pistol including SAPF Affiliation (Scholar) R 900.00

(No joining Fee)